

THE HOLY TRINITY

Go, therefore,
and make disciples
of all nations,
baptizing them
in the name of
THE FATHER,
and of
THE SON,
and of
THE HOLY SPIRIT,
teaching them
to observe all
that I have
commanded you.

Mt. 28:19-20

ST. BRIDGET OF IRELAND CATHOLIC CHURCH

1024 West Main Street • Berryville VA 22611

Sunday Mass Schedule

Saturday 5:30 p.m. Vigil Mass
Sunday 9:00 a.m. & 12:00 p.m.

Weekday Mass Schedule

Monday & Tuesday 12:00 p.m.
Wednesday 9:00 a.m.
Thursday & Friday 12:00 p.m.
Saturday 9:00 a.m.

Holy Days

12:00 p.m. & 7:00 p.m.

Confessions

Mondays 7:30 p.m. - 8:30 p.m.
Saturdays 4:00 p.m. - 5:00 p.m.

First Friday

Adoration following
12:00 p.m. Mass
Rosary &
Divine Mercy Chaplet

Eucharistic Adoration

Mondays during Confessions
from 7:30 p.m. - 8:30 p.m.

Father Paul Grankauskas

Pastor

John Sengewalt

Religious Education

Stacy Sefton

Music Program

Jenny Sorenson

Organist

JoAn Drake

EMHC & Lectors

Becky Jackson

Prayer List, Sacristan

Parish Office

Monday - Friday
9:00 a.m. - 4:00 p.m.
540-277-2943
office@stbridgetberryville.org
Stbridgetberryville.org

Baptism

Contact parish office for
information.

Marriage

Contact parish priest at least
six (6) months prior to
proposed date of the wedding.

Rosary

The Rosary is prayed after the
12:00 p.m. Mass on First
Friday each month.

Hospitalized & Homebound

Contact the parish office so
that hospitalized and
homebound parishioners may
receive pastoral care.

FISH of Clarke County

Food donations may be left
in the narthex on the second
Sunday each month.

E-Giving

Our e-giving partner is Faith
Direct. Our church code
VA605.



Bulletin

The bulletin deadline is
12:00 p.m. Friday one week
before publication.

Religious Education

540-277-2948
dre@stbridgetberryville.org
Religious Education classes
are held from the Sunday
following Labor Day until the
first Sunday in May. Classes
are Sundays from 10:15 a.m.
to 11:30 a.m.

Knights of Columbus Council 16938

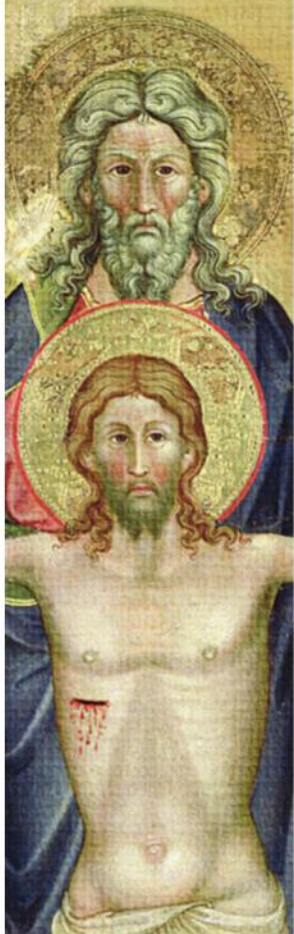
Michael Murrow,
Grand Knight
knights@stbridgetberryville.org
For more information please
visit KofCberryville.org.

Men's Club

George Darnell
men@stbridgetberryville.org
Meetings are the first
Saturday of each month at
10:00 a.m. in Hobert Hall.
Breakfast is served following
9:00 a.m. Mass.

Women's Group

Ruth Hayes
women@stbridgetberryville.org
Meetings are the first Tuesday
each month following
12:00 p.m. Mass.



The Most Holy Trinity

ENTRANCE ANTIPHON

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

FIRST READING _____ DEUTERONOMY 4:32-34, 39-40

Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

Thanks be to God.

RESPONSORIAL PSALM _____ PSALM 33

*Blessed the people the Lord
has chosen to be his own.*

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the Lord the earth is full. **R.**
By the word of the LORD the heavens were made;
by the breath of his mouth all their host.
For he spoke, and it was made;
he commanded, and it stood forth. **R.**
See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine. **R.**
Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you. **R.**

SECOND READING _____ ROMANS 8:14-17

Brothers and sisters: For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

Thanks be to God.

GOSPEL ACCLAMATION

Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

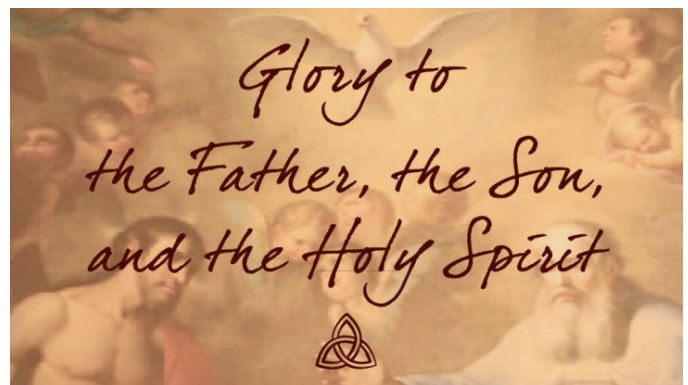
GOSPEL _____ MATTHEW 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.



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Prayer List

Please remember the following people in your prayers:

Jim Willis	Laurie Custidero
Jack Cameron	Nancy Scorca
Fred Curtis	Charlotte Frase
Tony Tringale	Maria Kelly
David Smith	Claria Beth Jackson
Jim Lewandowski	Mary Herington
Connie Guevremont	Marie Longerbeam
Victoria White	Patricia Hepner
Carmela Rao	Maggie O'Connor
Gwen Hales	Gail Otey
Dianne Seaver	Ruth Ann Columbia
Kirsten Brondstater	



The Solemnity of the Most Holy Body and Blood of Christ

The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi, which translates from Latin to "Body of Christ." This feast originated in France in the midthirteenth century and was

extended to the whole Church by Pope Urban IV in 1264. This feast is celebrated on the Thursday following the Trinity Sunday or, as in the USA, on the Sunday following that feast.

This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist.

At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church.

The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

Masses for the Week

† For the repose of the soul

Daily Readings

Zephaniah 3:14-18a
Response: Isaiah 12
Luke 1:39-56

Tobit 2:9-14
Psalm 112
Mark 12:13-17

Tobit 3:1-11a, 16-17a
Psalm 25
Mark 12:18-27

Tobit 6:10-11; 7:1bcde,
9-17; 8:4-9a
Psalm 128
Mark 12:28-34

Tobit 11:5-17
Psalm 146
Mark 12:35-37

Tobit 12:1, 5-15, 20
Response: Tobit 13
Mark 12:38-44

Exodus 24:3-8
Psalm 116
Hebrews 9:11-15
Mark 14:12-16, 22-26

Mass Intentions

Monday, May 31
The Visitation of the Blessed Virgin Mary
12:00 p.m.
Carmela Rao

Tuesday, June 1
Saint Justin, Martyr
12:00 p.m.
† Matthew Lewis

Wednesday, June 2
Saints Marcellinus and Peter
9:00 a.m.
Holy Souls in Purgatory

Thursday, June 3
Saint Charles Lwanga and Companions
12:00 p.m.
† Eleanor Florence

Friday, June 4
12:00 p.m.
† John R. Edmonds

Saturday, June 5
Saint Boniface
9:00 a.m.
† Chris Phipps
5:30 p.m.
† Cory Waite

Sunday, June 6
The Most Holy Body and Blood of Christ
9:00 a.m.
† Daniel Reed DeHaven
12:00 p.m.
Parish Family

There is no Second Collection on June 6.



The Trinity, the Eucharist, and the Heart of Jesus

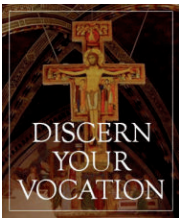
The greatest proof of love is the perfect gift of self. Generosity is essentially communicative, goodness is naturally self-diffusive. Thus does the sun shed forth light and warmth, thus do animals and plants give life to others each after their kind. So too does a great artist conceive and produce his masterpieces, so do the scientist and the scholar communicate their intuitions and discoveries and share their spirit with their disciples. In the same manner the virtuous man inspires others to virtue, and the apostle, passionately in love with goodness, gives the best of himself to the souls of his fellow men to lead them to God....

He who is the sovereign Good, the fullness of being, communicates himself as fully and intimately as possible by the eternal generation of the Word and by the spiration of the Spirit of love, as revelation teaches us. The Father, in begetting the Son, not only communicates him a participation in his nature, his intelligence, and his love, but he communicates to the Son the totality of his indivisible nature....The Father gives to the Son to be “God from God, light from light, true God from true God,” and the Father and the Son together communicate to the Spirit of love who proceeds from them this same indivisible divine nature and these infinite perfections. Goodness is naturally self-diffusive, and the more perfect it is the more fully and intimately it gives itself.

[Thus] it was fitting that God should not be content merely to create us, and to give us existence, life, intelligence, sanctifying grace, and a participation in his nature. Indeed, it was fitting that God should give himself to us in person through the Incarnation of the Word. Even after the fall of the first man, God could have willed to redeem us in some other manner, for example, by sending us a prophet who would have made known to us the conditions of forgiveness. But he has done infinitely more: He has willed to give us his own Son in person as our Redeemer. Jesus, priest for all eternity and the Savior of humanity, also willed to give himself to us perfectly throughout his life on earth, particularly at the Last Supper and on Calvary. He continues to give himself to us each day through the Mass and Holy Communion. There can be no greater example of the perfect gift of self than these riches of the priestly and Eucharistic heart of our Lord Jesus Christ.

FATHER REGINALD GARRIGOU-LAGRANGE, O.P.

Father Garrigou-Lagrange († 1964) was a prolific Dominican theologian and spiritual writer. He was the theology doctoral advisor of the future Saint John Paul II.



“We suffer with Him so that we may also be glorified with Him.” How are you being called to glorify the Lord in response to His love? Could God be inviting you to the priesthood or consecrated life? Contact Fr. Michael Isenberg, michael.isenberg@arlingtondiocese.org. (703) 841-2514

Religious Education: Help Wanted! The Faith Formation ministry has vacancies for 2 catechist positions. Please contact John Sengewalt if you are interested in catechizing our youth.

Watch for 2021 – 2022 registration material in June.



ST. FAUSTINA OF DIVINE MERCY SAID: "During Holy Mass, I found myself suddenly united with the Most Holy Trinity. I recognized His majesty and greatness. I was united to the Three Persons. And once I was united to One of these Most Venerable Persons, I was, at the same time, united to the other Two Persons. The joy and happiness that my soul felt is beyond description. It grieves me that I am unable to put down in words that which has no words." (St. Faustina Diary, 1129) *"Used with permission of the Marian Fathers of the Immaculate Conception of the B.V.M."*



Plan on joining us for an Independence Day celebration on Saturday, July 3. We will begin with 5:30 p.m. Mass, then after Mass there will be a cookout/picnic, live music, and fireworks!

Save the date. More information will follow.

Job Posting: AbbaCare Pregnancy Resource Center is seeking to employ a Nurse Manager (approximately 29-37 hrs/wk). This position requires a sincere desire to reach abortion-vulnerable and abortion-minded women and to share the love of Jesus Christ while maintaining a life-affirming philosophy that embodies our Vision Statement: “To Equip with Truth and Empower with Hope.” Applicant must hold a current Registered Nurse’s license in good standing with the Virginia State Medical Board (reciprocal with West Virginia), and a current CPR certification. Must be a team player with the ability to use critical thinking skills, strong organizational skills, and the ability to work independently. Will coordinate and supervise all medical services for AbbaCare clients. Training in Limited OB ultrasound will be required and provided within 90 days of employment. OB/GYN experience a plus, but not required. If interested, please send resume with cover letter to Nikki Morelli, AbbaCare Executive Director, at Nikki@abbacare.org.

Saint of the Week

Saint Ursula Ledóchowska


Ursula was born in 1865 to a Polish aristocratic family. Her family was full of faith—a sister, Maria, has been declared blessed after founding an order of nuns who served people in Africa; a brother, Vladimir, served as leader of the worldwide Jesuit community. She even had an uncle who was a cardinal! The family had been living in Austria after suffering financial trouble, but returned to Poland when Ursula’s father died of smallpox. After his death, Ursula entered the convent and dedicated herself to the education of young people. After 18 years in the community, Ursula was named mother superior. She opened a home for women studying at the university in Krakow, which had not been done before. She was asked to provide similar help in St. Petersburg, Russia, by opening a boarding school for Polish girls living there. She established a convent there to sustain this work, and the nuns wore plain clothes because the Russian empire opposed Catholic institutions. Ursula and the nuns who helped her were often watched and followed. After the Communist revolution, Ursula and her community of nuns were expelled from Russia, and they settled in neutral Sweden. There, Ursula continued to educate girls—especially those who were displaced by war or unrest—by starting schools for science and language. The community also started a Catholic newspaper and established an orphanage in Denmark. In 1920 Ursula made her way back to Poland with her sisters and dozens of orphans. During her work out of the country, her band of sisters had developed their own personality, and she established them as a new order in 1906—the Ursuline Sisters of the Heart of Jesus in Agony. Her Feast Day is May 29.

Happening outside of our parish: Sacred Heart of Jesus Church Parish Organization of Catholic Women is having its Annual Book and Jewelry Sale! Gently used books (hardbacks, paperbacks & children’s selections DVDs, VHS, CDs, cassettes) and gently used jewelry. There will be tasty baked goods for sale as well. Saturday, June 5, 9:00 a.m. - 3:00 p.m. in Muldowney Hall.



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Joseph F. Myer
First Vice President
Wealth Management Advisor
Portfolio Manager
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