



ST. BRIDGET OF IRELAND CATHOLIC CHURCH

1024 West Main Street • Berryville VA 22611

Sunday Mass Schedule
Saturday 5:30 p.m. Vigil Mass
Sunday 9:00 a.m. & 12:00 p.m.

Weekday Mass Schedule
Monday & Tuesday 12:00 p.m.
Wednesday 9:00 a.m.
Thursday & Friday 12:00 p.m.
Saturday 9:00 a.m.

Holy Days
12:00 p.m. & 7:00 p.m.

Confessions
Mondays 7:30 p.m. - 8:30 p.m.
Saturdays 4:00 p.m. - 5:00 p.m.

First Friday
Adoration following
12:00 p.m. Mass
Rosary &
Divine Mercy Chaplet

Eucharistic Adoration
Mondays during Confessions
from 7:30 p.m. - 8:30 p.m.

Father Paul Grankauskas
Pastor

John Sengewalt
Religious Education

Stacy Sefton
Music Program

Jenny Sorenson
Organist

JoAn Drake
EMHC & Lectors

Becky Jackson
Prayer List, Sacristan

Parish Office
Monday - Friday
9:00 a.m. - 4:00 p.m.
540-277-2943
office@stbridgetberryville.org
Stbridgetberryville.org

Baptism
Contact parish office for
information.

Marriage
Contact parish priest at least
six (6) months prior to
proposed date of the wedding.

Rosary
The Rosary is prayed after the
12:00 p.m. Mass on First
Friday each month.

Hospitalized & Homebound
Contact the parish office so
that hospitalized and
homebound parishioners may
receive pastoral care.

FISH of Clarke County
Food donations may be left
in the narthex on the second
Sunday each month.

E-Giving
Our e-giving partner is Faith
Direct. Our church code
VA605.



Bulletin
The bulletin deadline is
12:00 p.m. Friday one week
before publication.

Religious Education
540-277-2948
dre@stbridgetberryville.org
Religious Education classes
are held from the Sunday
following Labor Day until the
first Sunday in May. Classes
are Sundays from 10:15 a.m.
to 11:30 a.m.

**Knights of Columbus
Council 16938**
Michael Murrow,
Grand Knight
knights@stbridgetberryville.org
For more information please
visit KofCberryville.org.

Men's Club
George Darnell
men@stbridgetberryville.org
Meetings are the first
Saturday of each month at
10:00 a.m. in Hobert Hall.
Breakfast is served following
9:00 a.m. Mass.

Women's Group
Ruth Hayes
women@stbridgetberryville.org
Meetings are the first Tuesday
each month following
12:00 p.m. Mass.

Pentecost

Pentecost Sunday

ENTRANCE ANTIPHON

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

FIRST READING _____ ACTS 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Thanks be to God.

RESPONSORIAL PSALM _____ PSALM 47

*Lord, send out your Spirit,
and renew the face of the earth.*

Bless the LORD, O my soul!

O LORD, my God, you are great indeed!
How manifold are your works, O LORD!
the earth is full of your creatures. **R.**
May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD. **R.**
If you take away their breath, they perish
and return to their dust.

When you send forth your spirit, they are created,
and you renew the face of the earth. **R.**

SECOND READING _____ 1 CORINTHIANS 12:3B-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Thanks be to God.

SEQUENCE _____ VENI, SANCTE SPIRITUS

Come, Holy Spirit, come!
And from your celestial home
Shed a ray of light divine!
Come, Father of the poor!
Come, source of all our store!
Come, within our bosoms shine.
You, of comforters the best;
You, the soul's most welcome guest;
Sweet refreshment here below;
In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.
O most blessed Light divine,
Shine within these hearts of yours,
And our inmost being fill!
Where you are not, we have naught,
Nothing good in deed or thought,
Nothing free from taint of ill.
Heal our wounds, our strength renew;
On our dryness pour your dew;
Wash the stains of guilt away:
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.
On the faithful, who adore
And confess you, evermore
In your sevenfold gift descend;
Give them virtue's sure reward;

Give them your salvation, Lord;
Give them joys that never end. Amen.
Alleluia.

GOSPEL ACCLAMATION

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

GOSPEL _____ JOHN 20:19-23

On the evening of that first day of the week,
when the doors were locked, where the disciples
were, for fear of the Jews, Jesus came and stood
in their midst and said to them, "Peace be with
you." When he had said this, he showed them
his hands and his side. The disciples rejoiced
when they saw the Lord. Jesus said to them
again, "Peace be with you. As the Father has
sent me, so I send you." And when he had said
this, he breathed on them and said to them,
"Receive the Holy Spirit. Whose sins you
forgive are forgiven them, and whose sins you
retain are retained."

Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON

They were all filled with the Holy Spirit and
spoke of the marvels of God, alleluia.

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Prayer List

Please remember the following
people in your prayers:

Jim Willis	Kirsten Brondstater
Jack Cameron	Laurie Custidero
Fred Curtis	Nancy Scorca
Tony Tringale	Heather Lochenauer
David Smith	Charlotte Frase
Jim Lewandowski	Maria Kelly
Connie Guevremont	Sherry Johnson
Victoria White	Claria Beth Jackson
Carmela Rao	Mary Herington
Gwen Hales	Marie Longerbeam
Dianne Seaver	Patricia Hepner

Masses for the Week

† For the repose of the soul

Daily Readings

Genesis 3:9-15, 20
Psalm 87
John 19:25-34

Sirach 35:1-12
Psalm 50
Mark 10:28-31

Sirach 36:1, 4-5a, 10-17
Psalm 79
Mark 10:32-45

Sirach 42:15-25
Psalm 33
Mark 10:46-52

Sirach 44:1, 9-13
Psalm 149
Mark 11:11-26

Sirach 51:12cd-20
Psalm 19
Mark 11:27-33

Deuteronomy 4:32-34,
39-40
Psalm 33
Romans 8:14-17
Matthew 28:16-20

Mass Intentions

Monday, May 24
The Blessed Virgin Mary,
Mother of the Church
12:00 p.m.
Cabell and Susie Angle

Tuesday, May 25
Saint Bede,
Saint Gregory VII
Saint Mary Magdalene
de'Pazzi
12:00 p.m.
† Declan Pierce Todd

Wednesday, May 26
Saint Philip Neri
9:00 a.m.
Ethan and Kathryn Fiery

Thursday, May 27
Saint Augustine of
Canterbury
12:00 p.m.
Rose Lucero

Friday, May 28

12:00 p.m.
† Carmen Coello

Saturday, May 29
Saint Paul VI
9:00 a.m.
Mrs. Josephine Kelly
5:30 p.m.
Becky Jackson

Sunday, May 30
The Most Holy Trinity
9:00 a.m.
Parish Family
12:00 p.m.
Lilly Morris

There is no Second Collection on May 30.



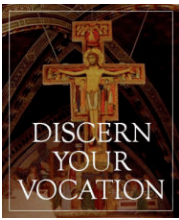
HOW CHRIST LIVES IN US TODAY

But once He ascended into heaven and sat at the right hand of the Father in the glory that is His, then He could send His Spirit into our souls, so that He would be with us not as an external Person, but as a living Soul. Then He would be not just a mere something mechanical to be copied, but a something vital to be reproduced; not a something external to be portrayed in our lives, but a something living to be developed within us. His Ascension into Heaven, and His sending of His Spirit alone make it possible for Him to unite Himself wholly with us, to take up His abode with us, Body and Blood, Soul and Divinity, and to be in the strictest sense of the term “Christ in us.” It was expedient, therefore, that He go. Otherwise, He would have belonged to history and to a country. Now He belongs to men.

Thanks to His Invisible Spirit, which He sends into His Mystical Body, Christ is living now on earth just as really and truly as He was living in Galilee twenty centuries ago. In a certain sense He is closer to us now than then, for His very body then made Him external to us, but thanks to His Spirit, He can now live in us as the very Soul of our soul, the very Spirit of our spirit, the Truth of our mind, the Love of our heart, and the Desire of our will. Thus, the life of Christ is transferred by the Spirit from the region of purely historical studies, which we investigate with our reason, to the realm of spiritual experience, where He speaks directly to our souls. It may have been a great consolation for the Canaanite woman to have touched the hem of His garment, for Magdalene to have kissed His feet, for John to have leaned on His breast the night of the Last Supper, but all these intimacies are external. They have great force and appeal because they are sensible, but none of them can even vaguely approximate the union, the intimacy, that comes of possessing Christ inwardly, thanks to His Holy Spirit.

VENERABLE ARCHBISHOP FULTON J. SHEEN

Lord, Teach Us to Pray



"When the Spirit of truth comes, He will guide you into all the truth." Will you let the Holy Spirit lead you to your true vocation in the Risen Lord...perhaps as a priest or consecrated religious? Contact Fr. Michael Isenberg, michael.isenberg@arlingtondiocese.org. (703) 841-2514

Religious Education: Help Wanted! The Faith Formation has vacancies for 2 catechist positions. Please contact John Sengewalt if you are interested in catechizing our youth.

Watch for 2021 – 2022 registration material in June.



DIVINE MERCY SAID: "You shall make a three-day retreat before the coming of the Holy Spirit. I Myself will direct you. You shall not follow any of the rules required for retreats or use any books for meditation. Your task is to listen attentively to My words. For spiritual reading you shall read one chapter from the Gospel of St. John." (St. Faustina Diary, 1709) *"Used with permission of the Marian Fathers of the Immaculate Conception of the B.V.M."*

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Job Posting: AbbaCare Pregnancy Resource Center is seeking to employ a Nurse Manager (approximately 29-37 hrs/wk). This position requires a sincere desire to reach abortion-vulnerable and abortion-minded women and to share the love of Jesus Christ while maintaining a life-affirming philosophy that embodies our Vision Statement: "To Equip with Truth and Empower with Hope." Applicant must hold a current Registered Nurse's license in good standing with the Virginia State Medical Board (reciprocal with West Virginia), and a current CPR certification. Must be a team player with the ability to use critical thinking skills, strong organizational skills, and the ability to work independently. Will coordinate and supervise all medical services for AbbaCare clients. Training in Limited OB ultrasound will be required and provided within 90 days of employment. OB/GYN experience a plus, but not required. If interested, please send resume with cover letter to Nikki Morelli, AbbaCare Executive Director, at Nikki@abbacare.org.



Saint of the Week

Saint David I of Scotland

David was born in 1085, the youngest son of King Malcolm III of Scotland and his wife Margaret who is herself a Saint. Upon the death of his brother, Alexander, David reluctantly became King of Scots in 1124. King David oversaw the continuing development of the Scottish state and the organization of Christianity within it. He founded and endowed numerous monasteries. Among them were the Cistercian Houses of Melrose, Kinloss, Newbattle, Dundrennan, and Holyrood itself for Augustinian canons as well as the Benedictines at Dunfermline. Not only were such monasteries an expression of David's undoubted piety, but they also functioned to transform Scottish society. Monasteries became centers of foreign influence and provided sources of literate men able to serve the crown's growing administrative needs. These new monasteries and the Cistercian ones in particular, introduced new agricultural practices. Cistercian labor, for instance, transformed southern Scotland into one of northern Europe's most important sources of sheep wool. When his wife, Queen Matilda, died, he gave even more attention to religious matters, reciting the Divine Office himself each day and devoting himself to almsgiving and other works of charity. His Feast Day is May 24.

Happening outside of our parish:

Sacred Heart of Jesus Church

Parish Organization of Catholic Women is having its **Annual Book and Jewelry Sale!**


Gently used books (hardbacks, paperbacks & children's selections DVDs, VHS, CDs, cassettes) and gently used jewelry. There will be tasty baked goods for sale as well.

Saturday, June 5, 9:00 a.m. - 3:00 p.m. in Muldowney Hall.



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Leesburg, VA 20175
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WANTS YOUR HELP!

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If so please contact Lisa Sparkman at 1-717-507-3766 or LSparkman@Diocesan.com to reserve space on the new color bulletin
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