



ST. BRIDGET OF IRELAND CATHOLIC CHURCH

1024 West Main Street • Berryville VA 22611

Sunday Mass Schedule

Saturday 5:30 p.m. Vigil Mass
Sunday 9:00 a.m. & 12:00 p.m.

Weekday Mass Schedule

Monday & Tuesday 12:00 p.m.
Wednesday 9:00 a.m.
Thursday & Friday 12:00 p.m.
Saturday 9:00 a.m.

Holy Days

12:00 p.m. & 7:00 p.m.

Confessions

Mondays 7:30 p.m. - 8:30 p.m.
Saturdays 4:00 p.m. - 5:00 p.m.

First Friday

Adoration following
12:00 p.m. Mass
Rosary &
Divine Mercy Chaplet

Eucharistic Adoration

Mondays during Confessions
from 7:30 p.m. - 8:30 p.m.

Father Paul Grankauskas

Pastor

John Sengewalt

Religious Education

Stacy Sefton

Music Program

Jenny Sorenson

Organist

JoAn Drake

EMHC & Lectors

Becky Jackson

Prayer List, Sacristan

Parish Office

Monday - Friday
9:00 a.m. - 4:00 p.m.
540-277-2943
office@stbridgetberryville.org
Stbridgetberryville.org

Baptism

Contact parish office for
information.

Marriage

Contact parish priest at least
six (6) months prior to
proposed date of the wedding.

Rosary

The Rosary is prayed after the
12:00 p.m. Mass on First
Friday each month.

Hospitalized & Homebound

Contact the parish office so
that hospitalized and
homebound parishioners may
receive pastoral care.

FISH of Clarke County

Food donations may be left
in the narthex on the second
Sunday each month.

E-Giving

Our e-giving partner is Faith
Direct. Our church code
VA605.



Bulletin

The bulletin deadline is
12:00 p.m. Friday one week
before publication.

Religious Education

540-277-2948
dre@stbridgetberryville.org
Religious Education classes
are held from the Sunday
following Labor Day until the
first Sunday in May. Classes
are Sundays from 10:15 a.m.
to 11:30 a.m.

Knights of Columbus Council 16938

Michael Murrow,
Grand Knight
knights@stbridgetberryville.org
For more information please
visit KofCberryville.org.

Men's Club

George Darnell
men@stbridgetberryville.org
Meetings are the first
Saturday of each month at
10:00 a.m. in Hobert Hall.
Breakfast is served following
9:00 a.m. Mass.

Women's Group

Ruth Hayes
women@stbridgetberryville.org
Meetings are the first Tuesday
each month following
12:00 p.m. Mass.

The Spirit
drove Jesus
out into the
desert, and he
remained in
the desert
for forty days,
tempted by
Satan.
He was among
wild beasts, and
the angels
ministered
to him.

Mark 1:12,13

First Sunday of Lent

ENTRANCE ANTIPHON

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

FIRST READING _____ GENESIS 9:8-15

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

Thanks be to God.

RESPONSORIAL PSALM _____ PSALM 25

*Your ways, O Lord, are love and truth
to those who keep your covenant.*

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior. **R.**
Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD. **R.**
Good and upright is the LORD,
thus he shows sinners the way.
He guides the humble to justice,
and he teaches the humble his way. **R.**

SECOND READING _____ 1 PETER 3:18-22

Beloved:
Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life

in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Thanks be to God.

GOSPEL ACCLAMATION

One does not live on bread alone, but on every word that comes forth from the mouth of God.

GOSPEL _____ MARK 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

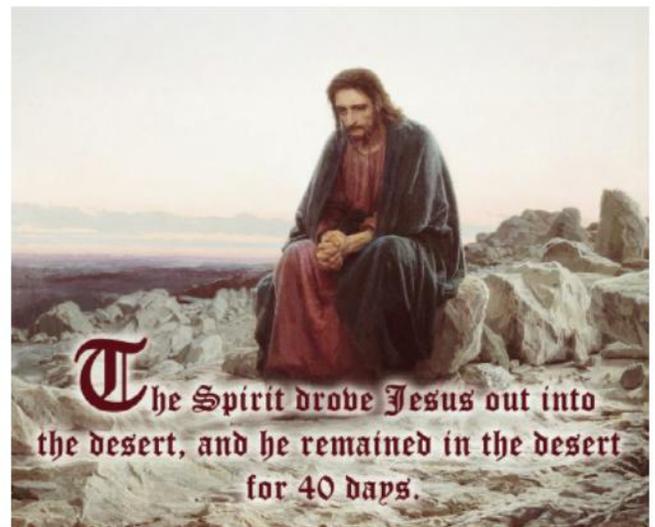
After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON

One does not live by bread alone, but by every word that comes forth from the mouth of God.

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Prayer List

Please remember the following people in your prayers:

Jim Willis	Pat O'Boyle
Matthew Lewis	Gwen Hales
Jack Cameron	Dianne Seaver
Fred Curtis	Dan Schafer
Tony Tringale	Henry Keizenberg
David Smith	Lisa & Chris Curran
Jim Lewandowski	Tom Nelson
Connie Guevremont	Timothy Boehme
Victoria White	Kirsten Brondstater
Carmela Rao	Steven Ball

Please pray for the repose of the soul of Janine Tollis. May her soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.



All Catholics are obliged to fast and abstain from meat on Ash Wednesday and Good Friday. Also, Friday of Lent is a day of abstinence. Fasting is obligatory from age 18 until 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. Abstinence from meat is obligatory from age 14 onwards.

2021 Bishop's Lenten Appeal (BLA)

Encourage One Another by Word and Deed

The BLA provides an opportunity to unite as a Catholic family and support programs, ministries and services that no single individual or parish could offer by itself. After reflecting upon the many blessings that God has given you, please prayerfully consider making BLA pledge. Every donation is vital to the success of the BLA. You may go online to www.arlingtondiocese.org scan the QR code below, or text "BLA" to 703-260-9800 to make a donation. Please help our parish reach our BLA goal!



Masses for the Week

† For the repose of the soul

Daily Readings

1 Peter 5:1-4
Psalm 23
Matthew 16:13-19

Isaiah 55:10-11
Psalm 34
Matthew 6:7-15

Jonah 3:1-10
Psalm 51
Luke 11:29-32

Esther C:12, 14-16, 23-25
Psalm 138
Matthew 7:7-12

Ezekiel 18:21-28
Psalm 130
Matthew 5:20-26

Deuteronomy 26:16-19
Psalm 119
Matthew 5:43-48

Genesis 22:1-2, 9a,
10-13, 15-18
Psalm 116
Romans 8:31b-34
Mark 9:2-10

Mass Intentions

Monday, February 22
The Chair of Saint Peter
the Apostle
12:00 p.m.
† Gerard Ouellette

Tuesday, February 23
Saint Polycarp
12:00 p.m.
† Gerard Ouellette

Wednesday, February 24
9:00 a.m.
Holy Souls in Purgatory

Thursday, February 25
12:00 p.m.
† Steven White

Friday, February 26
12:00 p.m.
† Fay Palumbo

Saturday, February 27
9:00 a.m.
† Frank Palumbo
5:30 p.m.
Parish Family

Sunday, February 28
Second Sunday of Lent
9:00 a.m.
John and Maggie Sengewalt
12:00 p.m.
† Joseph Francis Revelli, Sr.

There is no Second Collection for February 28.



*In Christ we suffered temptation,
and in him we overcame the devil*

Our pilgrimage on earth cannot be exempt from trial. We progress by means of trial. No one knows himself except through trial, or receives a crown except after victory, or strives except against an enemy or temptations.

The one who cries from the ends of the earth is in anguish, but is not left on his own. Christ chose to fore shadow us, who are his body, by means of his body, in which he has died, risen and ascended into heaven, so that members of his body may hope to follow where their head has gone before.

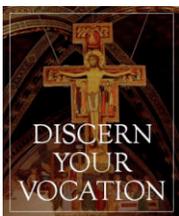
He made us one with him when he chose to be tempted by Satan. We have heard in the gospel how the Lord Jesus Christ was tempted by the devil in the wilderness. Certainly Christ was tempted by the devil. In Christ you were tempted, for Christ received his flesh from your nature, but by his own power gained salvation for you; he suffered death in your nature, but by his own power gained life for you; he suffered insults in your nature, but by his own power gained glory for you; therefore, he suffered temptation in your nature, but by his own power gained victory for you.

If in Christ we have been tempted, in him we overcome the devil. Do you think only of Christ's temptations and fail to think of his victory? See yourself as tempted in him, and see yourself as victorious in him. He could have kept the devil from himself; but if he were not tempted he could not teach you how to triumph over temptation.

From a commentary on the psalms by Saint Augustine



Join us in the church every Friday of Lent at 6:00 p.m. for the Stations of the Cross. The Stations of the Cross are a 14-step Catholic devotion that commemorates Jesus Christ's last day on Earth as a man. The 14 devotions, or stations, focus on specific events of His last day, beginning with His condemnation. The stations are commonly used as a mini pilgrimage as the priest moves from station to station. At each station, the we recall and meditate on a specific event from Christ's last day. Specific prayers are recited, then the priest moves to the next station until all 14 are complete.



“Christ suffered for sins once for all.” Is He asking you to suffer with Him and bring others to God as a priest, deacon or in the consecrated life? Contact Fr. Michael Isenberg, michael.isenberg@arlingtondiocese.org (703) 841-2514.



DIVINE MERCY SAID: "I remind you, My daughter, that as often as you hear the clock strike the third hour, immerse yourself completely in My mercy, adoring and glorifying it; invoke its omnipotence for the whole world, and particularly for poor sinners; for at that moment mercy was opened wide for every soul. In this hour you can obtain everything for yourself and

for others for the asking; it was the hour of grace for the whole world--mercy triumphed over justice." (St. Faustina Diary, 1572) "Used with permission of the Marian Fathers of the Immaculate Conception of the B.V.M."



Men of St Bridget Parish!

There has never been a better time to join the Knights of Columbus. Our neighbors, our

diocese and our Church all need your support. To help meet this need in these difficult times, the 1st through 3rd degree exemplifications have been combined into one short video. You can participate right from your computer or mobile phone. Plus, for a short time, new member fees have been waived by the national organization. Check out our website at KofCBerryville.org for more information.

Saint of the Week

Saint Margaret of Cortona

Margaret was born in Loviana, Tuscany in 1247 to a farm family. Margaret's mother died when she was seven years old. Her stepmother had little care for her high-spirited daughter. Rejected at home, Margaret fled with a youth from Montepulciano and bore him a son out of wedlock. After nine years, her lover was murdered without warning. Margaret left Montepulciano and returned as a penitent to her father's house. When her father refused to accept her and her son, she went to the Friars Minor at Cortona where she received asylum. Yet Margaret had difficulty overcoming temptations of the flesh and mortification. One Sunday she returned to Loviana with a cord around her neck. At Mass, she asked pardon for her past scandal. She attempted to mutilate her face, but was restrained by Friar Giunta. Margaret earned a living by nursing sick ladies. Later she gave this up to serve the sick and poor without recompense, subsisting only on alms. Eventually, she joined the Third Order of St. Francis, and her son also joined the Franciscans a few years later. Margaret advanced rapidly in prayer and was said to be in direct contact with Jesus, as exemplified by frequent ecstasies. In 1286, Margaret was granted a charter allowing her to work for the sick and poor on a permanent basis. Others joined with personal help and some with financial assistance. Margaret formed her group into tertiaries, and later they were given special status as a congregation which was called The Poverelle ("Poor Ones"). She also founded a hospital at Cortona and the Confraternity of Our Lady of Mercy. Some in Cortona turned on Margaret, even accusing her of illicit relations with Friar Giunta. All the while, Margaret continued to preach against vice and many, through her, returned to the sacraments. She also showed extraordinary love for the mysteries of the Eucharist and the Passion of Jesus Christ. She died on February 22, 1297, having spent twenty-nine years performing acts of penance. Her Feast Day is February 22.



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