



ST. BRIDGET of Ireland CATHOLIC CHURCH

1024 West Main Street • Berryville VA 22611

Sunday Mass Schedule
Saturday 5:30 p.m. Vigil Mass
Sunday 9:00 a.m. & 12:00 p.m.

Weekday Mass Schedule
Monday & Tuesday 12:00 p.m.
Wednesday 9:00 a.m.
Thursday & Friday 12:00 p.m.
Saturday 9:00 a.m.

Holy Days
12:00 p.m. & 7:00 p.m.

Confessions
Mondays 7:30 p.m. - 8:30 p.m.
Saturdays 4:00 p.m. - 5:00 p.m.

First Friday
Adoration following
12:00 p.m. Mass
Rosary &
Divine Mercy Chaplet

Eucharistic Adoration
Mondays during Confessions
from 7:30 p.m. - 8:30 p.m.

Father Paul Grankauskas
Pastor

John Sengewalt
Religious Education

Stacy Sefton
Music Program

Jenny Sorenson
Organist

JoAn Drake
EMHC & Lectors

Becky Jackson
Prayer List, Sacristan

Parish Office
Monday - Friday
9:00 a.m. - 4:00 p.m.
540-277-2943
office@stbridgetberryville.org
Stbridgetberryville.org

Baptism
Contact parish office for
information.

Marriage
Contact parish priest at least
six (6) months prior to
proposed date of the wedding.

Rosary
The Rosary is prayed after the
12:00 p.m. Mass on First
Friday each month.

Hospitalized & Homebound
Contact the parish office so
that hospitalized and
homebound parishioners may
receive pastoral care.

FISH of Clarke County
Food donations may be left
in the narthex on the second
Sunday each month.

E-Giving
Our e-giving partner is Faith
Direct. Our church code
VA605.



Bulletin
The bulletin deadline is
12:00 p.m. Friday one week
before publication.

Religious Education
540-277-2948
dre@stbridgetberryville.org
Religious Education classes
are held from the Sunday
following Labor Day until the
first Sunday in May. Classes
are Sundays from 10:15 a.m.
to 11:30 a.m.

**Knights of Columbus
Council 16938**
Michael Murrow,
Grand Knight
knights@stbridgetberryville.org
For more information please
visit KofCberryville.org.

Men's Club
George Darnell
men@stbridgetberryville.org
Meetings are the first
Saturday of each month at
10:00 a.m. in Hobert Hall.
Breakfast is served following
9:00 a.m. Mass.

Women's Group
Ruth Hayes
women@stbridgetberryville.org
Meetings are the first Tuesday
each month following
12:00 p.m. Mass.

PRESENTATION
of the LORD

Fourth Sunday in Ordinary Time

ENTRANCE ANTIPHON

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

FIRST READING _____ **DEUTERONOMY 18:15-20**

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

Thanks be to God.

RESPONSORIAL PSALM _____ **PSALM 95**

If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD;
let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him. **R.**
Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides. **R.**
Oh, that today you would hear his voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works."
R.

SECOND READING _____ **1 CORINTHIANS 7:32-35**

Brothers and sisters:
I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married

man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

Thanks be to God.

GOSPEL ACCLAMATION

The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen.

GOSPEL _____ **MARK 1:21-28**

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON

Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.

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PRAYER LIST

Please remember the following people in your prayers:

Jim Willis	Carmela Rao
Matthew Lewis	Pat O'Boyle
Jack Cameron	Gwen Hales
Fred Curtis	Dianne Seaver
Tony Tringale	Dan Schafer
David Smith	Henry Keizenberg
Jim Lewandowski	Lisa & Chris Curran
Connie Guevremont	Janine Tollis
Victoria White	Tom Nelson
Pat Fales	



The Feast of Saint Blaise is on February 3. Please join us for the Blessing of Throats after the 9:00 a.m. Mass.

Come Walk With Me

Mark Forrest, Irish Tenor will be at St. Bridget of Ireland for a Night of Prayer on Friday, February 19 at 7:00 p.m. in the church.

Music • Meditation • Prayer

Please join us for this Lenten Parish Mission.

The 2021 Bishop's Lenten Appeal Commitment weekend is next weekend! Once a year we are asked to make a commitment to support the work of our diocesan programs and ministries which provide services that no single parish could provide on its own. Our parish goal is 100 % participation. By participating in the BLA, we reveal our gratitude for our many blessings, as we serve our brothers and sisters in Christ throughout the diocese. You may go online to make a donation at: www.arlingtondiocese.org or scan the QR code below:



Masses for the Week

† For the repose of the soul

Daily Readings

Hebrews 11:32-40
Psalm 31
Mark 5:1-20

Malachi 3:1-4
Psalm 24
Hebrews 2:14-18
Luke 2:22-40

Hebrews 12:4-7, 11-15
Psalm 103
Mark 6:1-6

Hebrews 12:18-19, 21-24
Psalm 48
Mark 6:7-13

Heb 13:1-8
Psalm 27
Mark 6:14-29

Hebrews 13:15-17, 20-21
Psalm 23
Mark 6:30-34

Job 7:1-4, 6-7
Psalm 147
1 Corinthians 9:16-19,
22-23
Mark 1:29-39

Mass Intentions

Monday, February 1

12:00 p.m.
† Betty Raynor

Tuesday, February 2

The Presentation of the Lord
12:00 p.m.
Matthew Lewis

Wednesday, February 3

Saint Blaise
Saint Ansgar
9:00 a.m.

Holy Souls in Purgatory

Thursday, February 4

12:00 p.m.
† Bob Lyles

Friday, February 5

Saint Agatha
12:00 p.m.
Marge Rao

Saturday, February 6

Saint Paul Miki and Companions

There will be no 9:00 a.m. Mass this morning
5:30 p.m.
Judy Peterson

Sunday, February 7

Fifth Sunday in Ordinary Time

9:00 a.m.
Parish Family
12:00 p.m.
† Iris Catherine Revelli

The Second Collection for February 7 is for the Arlington Catholic Herald.



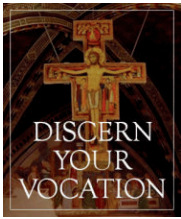
More Will Be Given

Saint Thomas Aquinas

In eternal life, man is united to God. God himself is our reward and the end of all our laborsUnion with God consists in seeing God perfectly: *We see now through a glass darkly, but then face to face* (1 Cor 13:12). Union with God consists in knowing God perfectly. For the better one is known, the more perfectly one is loved....Union with God consists in praising God perfectly: “We shall behold, we shall love, and we shall praise,” as Augustine says. Eternal life is the perfect fulfillment of desires, since each of the blessed will have more than he desired or hoped for. The reason is that in life no man can fulfill his desires, nor can any creature satisfy a man’s craving, for God alone satisfies and infinitely surpasses man’s desire, which for that reason is never at rest except in God: “You have made us for yourself, O Lord, and our heart is restless until it rests in you.” And since in heaven the saints will possess God perfectly, it is evident that their desires will be satisfied and that their glory will surpass their expectations. Hence our Lord said, *Enter into the joy of the Lord....*

Thus, if we desire pleasure, there will be supreme and most perfect delight, in that its object will be God, the sovereign good....Likewise, if we desire honors, all honor will be there. If we desire knowledge, there will be most perfect knowledge, because we shall know all the natures of things and all truth—and whatever we wish, we shall know. We shall possess whatever we desire to possess, together with eternal life itself: *All good things came to me together with her* (Wis 7:11). *To the righteous their desire shall be given* (Prv 10:24). Eternal life consists in perfect security. In this world there is no perfect security, since the more someone has and the higher his position, the more he has to fear and the more he wants. But in eternal life there is neither sorrow, nor toil, nor fear....Eternal life consists in the pleasant companionship of all the blessed, a companionship that is replete with delight, since each one will possess all good things together with the blessed. They will all love one another as themselves, and therefore will rejoice in the happiness of others’ goods as their own. Consequently the joy and gladness of one will be as great as the joy of all.

Saint Thomas Aquinas († 1274) was a Dominican priest from Italy. He remains one of the Church’s premier Doctors.



“Let each of you lead the life that the Lord has assigned, to which God has called you.” Do you think the the Lord is calling you to the consecrated life or priesthood? Contact Fr. Michael Isenberg, michael.isenberg@arlingtondiocese.org (703) 841-2514.

Religious Education: Please pray for our students making their First Penance on February 7.

There are no RE classes on February 14.



ST. FAUSTINA OF DIVINE MERCY SAID: "The most solemn moment of my life is the moment when I receive Holy Communion. I long for each Holy Communion, and for every Holy Communion I give thanks to the Most Holy Trinity. If the angels were capable of envy, they would envy us for two things: one is the receiving of Holy Communion, and the other is suffering." (St. Faustina Diary, 1804)

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Blessing of our new St. Bridget of Ireland statue will be postponed until Sunday, February 7 following the 12:00 p.m. Mass due to expected inclement weather. The blessing of the statue will be videotaped and uploaded to our YouTube channel so those who cannot attend can view the blessing.



Sacred Heart of Jesus Walking with Purpose Bible Study for Women offers a 6-week LENTEN study, Living in the Father's Love.

Ladies, you are invited to join with other women in experiencing the transformative power of God's unconditional love. Each week we'll explore Scripture and discuss practical ways you can apply the truths of the Bible to your everyday challenges. We will be meeting each Monday evening during Lent, February 22 - March 29, 7:00 p.m. to 9:00 p.m. at Sacred Heart of Jesus Parish. COVID protocols will be observed. For more information and to register, visit our Group at the Sacred Heart of Jesus website. Sacredheartwinchester.org. Click on "Groups" and click on "Walking With Purpose."

Saint of the Week

Saint Lawrence of Canterbury

Lawrence was born in the 6th century. He was a Benedictine monk when, at the order of Pope Saint Gregory the Great, he accompanied Saint Augustine of Canterbury to evangelize England in 597. Upon Augustine's death, Lawrence became archbishop of Canterbury. Lawrence endured persecution and hostilities by the Britons while fruitlessly trying to convince the Celtic Christians to adopt Roman practices. Anti-Christian attitudes increased upon the death in 616 of King Aethelberht I of Kent and the succession of his son, Edbald. Pope Gregory's plan was to have two archbishoprics (London and York); Laurentius attempted to establish his see at London but was ejected by antagonists and retired to Canterbury where the provincial see remained. When the Britons began to abandon Christianity and return to the old pagan customs, Lawrence planned to abandon them and return to France. However, he had a dream in which he was rebuked and scourged by Saint Peter the Apostle for giving up on his flock. Lawrence remained, redoubled his efforts at evangelization, and converted King Edbald who brought many of his subjects to the faith. Legend says that Lawrence carried physical scars from his dream beating by Saint Peter. His Feast Day is February 2.



Just a reminder that Mass at St. Bridget of Ireland Parish is not canceled due to snow. Please use your best judgement before driving in the snow.


For Monday Adoration and Confessions, please call the parish office to see if there is a closure due to weather.

Thank you and be safe in inclement weather!



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If so please contact **Lisa Sparkman** at **1-717-507-3766** or
LSparkman@Diocesan.com to reserve space on the new color bulletin

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