



Baptism of the Lord

ST. BRIDGET of Ireland CATHOLIC CHURCH

1024 West Main Street • Berryville VA 22611

Sunday Mass Schedule
Saturday 5:30 p.m. Vigil Mass
Sunday 9:00 a.m. & 12:00 p.m.

Weekday Mass Schedule
Monday & Tuesday 12:00 p.m.
Wednesday 9:00 a.m.
Thursday & Friday 12:00 p.m.
Saturday 9:00 a.m.

Holy Days
12:00 p.m. & 7:00 p.m.

Confessions
Mondays 7:30 p.m. - 8:30 p.m.
Saturdays 4:00 p.m. - 5:00 p.m.

First Friday
Adoration following
12:00 p.m. Mass
Rosary &
Divine Mercy Chaplet

Eucharistic Adoration
Mondays during Confessions
from 7:30 p.m. - 8:30 p.m.

Father Paul Grankauskas
Pastor

John Sengewalt
Religious Education

Stacy Sefton
Music Program

Jenny Sorenson
Organist

JoAn Drake
EMHC & Lectors

Becky Jackson
Prayer List, Sacristan

Parish Office
Monday - Friday
9:00 a.m. - 4:00 p.m.
540-277-2943
office@stbridgetberryville.org
Stbridgetberryville.org

Baptism
Contact parish office for
information.

Marriage
Contact parish priest at least
six (6) months prior to
proposed date of the wedding.

Rosary
The Rosary is prayed after the
12:00 p.m. Mass on First Friday
each month.

Hospitalized & Homebound
Contact the parish office so that
hospitalized and homebound
parishioners may receive
pastoral care.

FISH of Clarke County
Food donations may be left
in the narthex on the second
Sunday each month.

E-Giving
Our e-giving partner is Faith
Direct. Our church code
VA605.

Bulletin
The bulletin deadline is
12:00 p.m. Friday one week
before publication.

Religious Education
540-277-2948
dre@stbridgetberryville.org
Religious Education classes are
held from the Sunday following
Labor Day until the first
Sunday in May. Classes are
Sundays from 10:15 a.m. to
11:30 a.m.

**Knights of Columbus
Council 16938**
Michael Murrow, *Grand Knight*
knights@stbridgetberryville.org
For more information please
visit KofCberryville.org.

Men's Club
George Darnell
men@stbridgetberryville.org
Meetings are the first Saturday
of each month at 10:00 a.m. in
Hobert Hall. Breakfast is served
following 9:00 a.m. Mass.

Women's Group
Ruth Hayes
women@stbridgetberryville.org
Meetings are the first Tuesday
each month following
12:00 p.m. Mass.

Veritas Young Adults Group
Laurel Morris
youngadults@stbridgetberryville.org
For adults in their 20s and 30s.
Join us for faith, service and
fellowship!



Baptism of the Lord

ENTRANCE ANTIPHON

After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.

FIRST READING _____ ISAIAH 42:1-4, 6-7

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

Thanks be to God.

RESPONSORIAL PSALM _____ PSALM 29

The Lord will bless his people with peace.

Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
adore the LORD in holy attire. **R.**
The voice of the LORD is over the waters,
the LORD, over vast waters.
The voice of the LORD is mighty;
the voice of the LORD is majestic. **R.**
The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever. **R.**

SECOND READING__ACTS OF THE APOSTLES 10:34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea,

beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him."

Thanks be to God.

GOSPEL ACCLAMATION

JOHN SAW JESUS APPROACHING HIM, AND SAID:
BEHOLD THE LAMB OF GOD WHO TAKES AWAY THE SIN
OF THE WORLD.

GOSPEL _____ MATTHEW 1:1-11

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

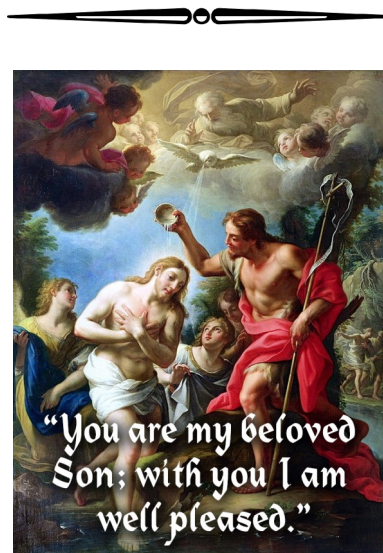
It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, "You are my beloved Son; with you I am well pleased."

Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON

Behold the One of whom John said: I have seen and testified that this is the Son of God.

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Prayer List

Please remember the following people in your prayers:

Jim Willis	Pat Fales
Matthew Lewis	Carmela Rao
Jack Cameron	Pat O'Boyle
John Caroselli	Gwen Hales
Fred Curtis	Dianne Seaver
Tony Tringale	Dan Schafer
David Smith	Henry Keizenberg
Jim Lewandowski	Lisa & Chris Curran
Connie Guevremont	Janine Tollis
Victoria White	Tom Nelson



Donut Sunday January 17

The Men's Club will provide wrapped donuts for carry out in Hobert Hall after the 9:00 a.m. Mass on January 17.

Please wear masks, enter the side door, maintain social distance, and leave by the front door. Donations will be gratefully accepted.



Just a reminder that Mass at St. Bridget of Ireland Parish is not canceled due to snow. Please use your best judgement before driving in the snow.

For Monday Adoration and Confessions, please call the parish office to see if there is a closure due to weather.

Thank you and be safe in inclement weather!

Masses for the Week

† For the repose of the soul

Daily Readings

Hebrews 1:1-6
Psalm 97
Mark 1:14-20

Hebrews 2:5-12
Psalm 8
Mark 1:21-28

Hebrews 2:14-18
Psalm 105
Mark 1:29-39

Hebrews 3:7-14
Psalm 95
Mark 1:40-45

Hebrews 4:1-5, 11
Psalm 78
Mark 2:1-12

Hebrews 4:12-16
Psalm 19
Mark 2:13-17

1 Samuel 3:3b-10, 19
Psalm 40
1 Corinthians 6:13c-15a,
17-20
John 1:35-42

Mass Intentions

Monday, January 11

12:00 p.m.
The Shannon Family

Tuesday, January 12

12:00 p.m.
Carol Ross

Wednesday, January 13 *Saint Hilary*

9:00 a.m.
Holy Souls in Purgatory

Thursday, January 14

12:00 p.m.
Becky Jackson

Friday, January 15

12:00 p.m.
† James R. Berdis

Saturday, January 16

9:00 a.m.
Katrina Rost
5:30 p.m.
Traci Guynup

Sunday, January 17 *Second Sunday in Ordinary Time*

9:00 a.m.
Parish Family
12:00 p.m.
† Mary Ellen McCloskey

*There is no Second Collection
on Sunday, January 17.*



From the Jerusalem Catecheses

Baptism is a Symbol of Christ's Passion

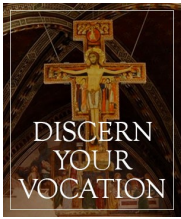
You were led down to the font of holy baptism just as Christ was taken down from the cross and placed in the tomb which is before your eyes. Each of you was asked, "Do you believe in the name of the Father, and of the Son, and of the Holy Spirit?" You made the profession of faith that brings salvation, you were plunged into water, and three times you rose again. This symbolized the three days Christ spent in the tomb.

As our Savior spent three days and three nights in the depths of the earth, so your first rising from the water represented the first day and your first immersion represented the first night. At night a man cannot see, but in the day he walks in the light. So when you were immersed in the water it was like night for you and you could not see, but when you rose again it was like coming into broad daylight. In the same instant you died and were born again; the saving water was both your tomb and your mother.

Solomon's phrase in another context is very apposite here. He spoke of *a time to give birth, and a time to die*. For you, however, it was the reverse: a time to die, and a time to be born, although in fact both events took place at the same time and your birth was simultaneous with your death.

This is something amazing and unheard of! It was not we who actually died, were buried and rose again. We only did these things symbolically, but we have been saved in actual fact. It is Christ who was crucified, who was buried and who rose again, and all this has been attributed to us. We share in his sufferings symbolically and gain salvation in reality. What boundless love for men! Christ's undefiled hands were pierced by the nails; he suffered the pain. I experience no pain, no anguish, yet by the share that I have in his sufferings he freely grants me salvation.

Let no one imagine that baptism consists only in the forgiveness of sins and in the grace of adoption. Our baptism is not like the baptism of John, which conferred only the forgiveness of sins. We know perfectly well that baptism, besides washing away our sins and bringing us the gift of the Holy Spirit, is a symbol of the sufferings of Christ. This is why Paul exclaims: *Do you not know that when we were baptized into Christ Jesus we were, by that very action, sharing in his death? By baptism we went with him into the tomb.*



“Incline your ear and come to Me.” What is the Lord asking you as you incline your ear? Could it be to consider a call to serve as a priest, deacon, or in the consecrated life? Contact Fr. Michael Isenberg, michael.isenberg@arlingtondiocese.org (703) 841-2514.

Religious Education: First Penance Parent Meeting Monday, January 11, at 7:00 p.m. in Hobert Hall.

There will be no RE class January 17.



ST. FAUSTINA OF DIVINE MERCY PRAYED: "Jesus, Friend of a lonely heart, You are my haven, You are my peace. You are my salvation. You are my serenity in moments of struggle and amidst an ocean of doubts. You are the bright ray that lights up the path of my life. You are everything to a lonely soul. You understand the soul even though it remains silent. You know our

weaknesses and like a good physician, you comfort and heal, sparing us sufferings--expert that You are." (St. Faustina Diary, 247)"Used with permission of the Marian Fathers of the Immaculate Conception of the B.V.M."



KNIGHTS OF COLUMBUS®

ROSARY NOVENA for LIFE sponsored by the Knights of Columbus will be live streamed every Monday and Tuesday in

January at 6:45 PM. Please join us on our parish YouTube channel in praying to Our Lady for protection of the sanctity of life.

MARCH FOR LIFE BUS: St. Bridget of Ireland Parish in conjunction with the Knights of Columbus will again sponsor a bus to the March for Life on January 29. We are sharing the bus with Berryville's Emmaus Church. To maintain proper safety, seats will be limited. St. Bridget Parish has 13 seats and are available on a first come first serve basis. Reservations can be made through KofCBerryville.org

FEAST OF SAINT BRIDGET OF IRELAND: The Feast Day of our patron Saint is February 1. Celebration starts on **JANUARY 31** with an outdoor (social distanced) blessing of our new statue of Saint Bridget of Ireland and a DRIVE-THRU version of our annual spaghetti dinner. Funds raised will go to offset the considerable cost of the March for Life bus. To reduce personal contact, dinners are available through advanced online reservations. Donations for the bus will also be accepted. Watch for details.

For more info contact: Knights@StBridgetBerryville.org or go to KofCBerryville.org.

Saint of the Week

Saint Francisca Salesia Aviat

Leonie Aviat was born September 16, 1844 in Sezanne, France. From age eleven to sixteen, she attended the Visitation School in Troyes, where Mother Marie de Sales Chappuis and Father Louis Brisson exerted a profound influence on her. Having thus been formed at the school of St. Francis de Sales, she prepared herself for the mission with which she was to be entrusted: the foundation of a congregation committed to Salesian spirituality and to the evangelization of young workers. Leonie, who had earlier felt an attraction toward the contemplative life of the Visitation Order, was affected by the plight of young factory workers and felt herself called to the active apostolate. With Father Louis Brisson, she founded the Sister Oblates of Saint Francis of Sales in Troyes, France. The congregation placed itself under the patronage of St. Francis de Sales and identified completely with the spirituality and the educational principles of the holy Bishop of Geneva. In 1868, the young foundress received, together with the religious habit, the significant name of Sister Frances de Sales. She made profession of vows on October 11, 1871. In 1872, Francisca Salesia became the first Superior General of the Institute. Under her guidance, the community grew in numbers, the social apostolate unfolded, and girls' schools were opened. In Paris, the first residence for young ladies was started, an establishment which Mother Aviat directed for eight years. Thus, the apostolate of the Oblate Sisters extended to the different classes of society and to diverse forms of education. Exiled from France on April 11, 1904 due to religious persecution and anti-religious legislation, she rebuilt her congregation in Perugia, Italy. Her Feast Day is January 11.