



ST. BRIDGET OF IRELAND CATHOLIC CHURCH

1024 West Main Street • Berryville VA 22611

Sunday Mass Schedule

Saturday 5:30 p.m. Vigil Mass
Sunday 9:00 a.m. & 12:00 p.m.

Weekday Mass Schedule

Monday & Tuesday 12:00 p.m.
Wednesday 9:00 a.m.
Thursday & Friday 12:00 p.m.
Saturday 9:00 a.m.

Holy Days

12:00 p.m. & 7:00 p.m.

Confessions

Mondays 7:30 p.m. - 8:30 p.m.
Saturdays 4:00 p.m. - 5:00 p.m.

First Friday

Adoration following
12:00 p.m. Mass
Rosary &
Divine Mercy Chaplet

Eucharistic Adoration

Mondays during Confessions
from 7:30 p.m. - 8:30 p.m.

Father Paul Grankauskas

Pastor

John Sengewalt

Religious Education

Stacy Sefton

Music Program

Jenny Sorenson

Organist

JoAn Drake

EMHC & Lectors

Becky Jackson

Prayer List, Sacristan

Parish Office

Monday - Friday
9:00 a.m. - 4:00 p.m.
540-277-2943
office@stbridgetberryville.org
Stbridgetberryville.org

Baptism

Contact parish office for
information.

Marriage

Contact parish priest at least
six (6) months prior to
proposed date of the wedding.

Rosary

The Rosary is prayed after the
12:00 p.m. Mass on First Friday
each month.

Hospitalized & Homebound

Contact the parish office so that
hospitalized and homebound
parishioners may receive
pastoral care.

FISH of Clarke County

Food donations may be left
in the narthex on the second
Sunday each month.

E-Giving

Our e-giving partner is Faith
Direct. Our church code
VA605.



Bulletin

The bulletin deadline is
12:00 p.m. Friday one week
before publication.

Religious Education

540-277-2948
dre@stbridgetberryville.org
Religious Education classes are
held from the Sunday following
Labor Day until the first
Sunday in May. Classes are
Sundays from 10:15 a.m. to
11:30 a.m.

Knights of Columbus Council 16938

Michael Murrow, *Grand Knight*
knights@stbridgetberryville.org
For more information please
visit KofCberryville.org.

Men's Club

George Darnell
men@stbridgetberryville.org
Meetings are the first Saturday
of each month at 10:00 a.m. in
Hobert Hall. Breakfast is served
following 9:00 a.m. Mass.

Women's Group

Ruth Hayes
women@stbridgetberryville.org
Meetings are the first Tuesday
each month following
12:00 p.m. Mass.

Veritas Young Adults Group

Laurel Morris
youngadults@stbridgetberryville.org
For adults in their 20s and 30s.
Join us for faith, service and
fellowship!

23rd
Sunday
in
Ordinary
Time

“Again, [amen] I
say to you, if two
of you agree on
earth about
anything for which
they are to pray,
it shall be granted
to them by my
heavenly Father.”

Matthew 18:19

Twenty-Third Week in Ordinary Time

ENTRANCE ANTIPHON

You are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful love.

FIRST READING _____ EZEKIEL 33:7-9

Thus says the LORD: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

Thanks be to God.

RESPONSORIAL PSALM _____ PSALM 95

*If today you hear his voice,
Harden not your hearts.*

Come, let us sing joyfully to the LORD;
let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him. **R.**
Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides. **R.**
Oh, that today you would hear his voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works." **R.**

SECOND READING _____ ROMANS 13:8-10

Brothers and sisters:
Owe nothing to anyone, except to love one another;
for the one who loves another has fulfilled the law.
The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet," and whatever other commandment there may be, are summed up in this saying, namely,

"You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.

Thanks be to God.

GOSPEL ACCLAMATION

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

GOSPEL _____ MATTHEW 18:15-20

Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God the living God.



PRAYER LIST

Please remember the following people in your prayers:

Fr. Michael Dobbins	Jim Lewandowski
Jim Willis	Connie Guevremont
Matthew Lewis	Victoria White
Jack Cameron	Maria Yeager
John Caroselli	Patricia Cobb
Fred Curtis	Dan Purtill
Tony Tringale	Gayle Keenan
David Smith	Dick Drake
Mary Leps	Carol Ann Chaffin
Dianne Seaver	

Masses for the Week

† For the repose of the soul

Daily Readings

1 Corinthians 5:1-8
Psalm 5
Luke 6:6-11

Micah 5:1-4a
Psalm 13
Matthew 1:1-16, 18-23

1 Corinthians 7:25-31
Psalm 45
Luke 6:20-26

1 Corinthians 8:1b-7,
11-13
Psalm 139
Luke 6:27-38

1 Corinthians 9:16-19,
22b-27
Psalm 84
Luke 6:39-42

1 Corinthians 10:14-22
Psalm 116
Luke 6:43-49

Sirach 27:30-28:7
Psalm 103
Romans 14:7-9
Matthew 18:21-35

Mass Intentions

Monday, September 7
Labor Day
12:00 p.m.
Katie Piescik

Tuesday, September 8
The Nativity of the Blessed Virgin Mary
12:00 p.m.
Callie Morris

Wednesday, September 9
Saint Peter Claver
9:00 a.m.
Holy Souls in Purgatory

Thursday, September 10
12:00 p.m.
† Chuck Hayes

Friday, September 11
12:00 p.m.
Ray Goins

Saturday, September 12
The Most Holy Name of Mary
9:00 a.m.
† Stanley Hilenski
5:30 p.m.
Parish Family

Sunday, September 13
Twenty-Fourth Sunday in Ordinary Time
9:00 a.m.
† Rao Family
12:00 p.m.
† Edwina Hope Bilger



The Nativity of the Blessed Virgin Mary

Tuesday, September 8

We celebrate the birthday of the Blessed Virgin Mary because our Lady's birth introduced to the world the one who had been graced by a singular honor and vocation, the preservation from the slightest taint of original sin from the first moment of her conception. In celebrating her birthday, we celebrate the beginning of a life of total and yet ever-deepening union with God—a union that allowed Mary to become God's own Mother. Thus we "see with what sentiments of tender devotion the Lord would have us honor Mary, in whom he has placed the plenitude of all good" (Saint Bernard of Clairvaux).

THE MEMORARE of Saint Bernard

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided.

Inspired with this confidence, I fly unto thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions, but, in thy mercy, hear and answer me.

Amen.



The Importance of Prayer

Servant of God Dorothy Day

I have been overcome with grief at times, and felt my heart like a stone in my breast, it was so heavy, and always I have heard, too, that voice, "Pray." What can we do? We can pray. We can pray without ceasing, as Saint Paul said. We can say with the Apostles, "Lord teach me to pray." We can say with Saint Paul, Lord, *what wilt thou have me do?* (Acts 22:10). Will our Father give us a stone when we ask for bread?

We remember Jesus' words, *I tell you solemnly once again, if two of you on earth agree to ask for anything at all, it will be granted to you by my Father in heaven.*

For where two or three meet in my name, I shall be

there with them (Matthew 18:19-20). There is another bit of scripture which stands out in my mind these days. It is this: *Where sin abounded, there did grace more abound* (Romans 5:20). Resting in this promise, I am content....

Many young people have come here and worked with us, and they tell us after a while that they have learned a lot and are grateful to us, but they disagree with us on various matters.... You people are impractical, they tell us, nice idealists, but not headed anywhere big and important. They are right. We *are* impractical, as one of us put it, as impractical as Calvary. There is no point in trying to make us into something we are not. We are not another community fund group, anxious to help people with some bread and butter and a cup of coffee or tea. We feed the hungry, yes; we try to shelter the homeless and give them clothes, if we have some, but there is a strong faith at work; we pray. If an outsider who comes to visit doesn't pay attention to our praying and what that means, then he'll miss the whole point of things.

Dorothy Day († 1980) was co-founder of the Catholic Worker movement.



The Most Holy Name of Mary

Saturday, September 12, 2020

Saint Louis de Monfort wrote that “the salvation of each individual is bound up with the Hail Mary.” Why? Because it was when the Archangel greeted Mary that our Savior became flesh in her womb. To be Christian is to carry on that Annunciation unceasingly by repeating the Hail Mary. This prayer, which speaks the holy name of the Mother of God, “brought to a dry and barren world the Fruit of Life. It will cause the Word of God to take root in the soul and bring forth Jesus.” The holy name of Mary bears such power because of the unique bond between Mother and Son. “When God sent his Son born of a woman, he instituted a once-and-for-all order of salvation in which the union of Mother and Child stands at the center” (R. Cessario). To accept the divine privilege of speaking the name of Mary is to participate in that saving union.



DIVINE MERCY SAID: "Go to the Superior and ask her to allow you to make a daily hour of adoration for nine days. During this adoration try to unite yourself in prayer with My Mother. Pray with all your heart in union with Mary, and try also during this time to make the Way of the Cross." (St. Faustina Diary, 32) "Used with permission of the Marian Fathers of the

Immaculate Conception of the B.V.M."

R.C.I.A. classes: If you want to learn more about our upcoming RCIA classes, please call the parish office.

Religious Education: Classes will begin on September 13.

Men’s Club: Beginning October 3, the Men’s Club will meet in Hobert Hall at 10:00 a.m. on the first Saturday of each month with breakfast after the 9:00 a.m. Mass. We will not be meeting in September.



Living Nazareth High School aims to form saints, providing students with daily Mass, regular Confession, time for personal and communal prayer, spiritual direction, solid intellectual formation, and ample family time. Our application deadline is fast approaching. Please submit applications for 2020-2021 school year by September 9. Call 540-686-1057 for details.

Saint of the Week

Saint Wilfrida

Wilfrida (Wulfryth) was born into nobility around 937 near Wiltshire, England. Wilfrida was a novice at the convent of Wilton when she caught the eye of a King Edgar the Peaceful. While, some records show she was his concubine or mistress, other records suggest that Wilfrida was legally married to the king. Wilfrida was taken to Kemsing where she stayed for two years. Whether Wilfrida was a concubine or a legal wife may depend on the definitions of the time. Edgar's Catholic marriage to Aelfthryth would have nullified any pagan arrangement with Wilfrida. At some point between 961 and 964, Wilfrida gave birth to a daughter, Edith. Shortly after Edith was born, Wilfrida retired to the convent at Wilton where she took the veil from Saint Ethelwold. It is said that she became a nun to atone for her actions with King Edgar, and that she became an exemplary nun and, later, abbess. Edgar gave Wilfrida six estates, which she bequeathed to Wilton Abbey. Between her own wealth and that provided by King Edgar, Wilfrida amassed a collection of relics for the Abbey. She was highly regarded during her lifetime and, by all accounts, was extremely generous. Wilfrida was buried before the main altar of Wilton Abbey Church. Her Feast Day is September 9.



The parish office will be closed on Monday, September 7 in observance of Labor Day. We will reopen on Tuesday.

Have a blessed Labor Day!